Department of Environmental Protection Signed Department Orders Filed with the Board

From: 8/7/2009 To: 8/20/2009

Signed Department Orders Filed with the Board for: AIR

BLUE HILL MEMORIAL HOSPITAL DISPOSITION: Approved LOCATION: BLUE HILL

DEP Number: A-000543-71-L-R/A DATE ACCEPTED: 03/31/2009 DECISION FILED: 08/12/2009

DESCRIPTION: AMENDMENT TO AIR EMISSION LICENSE TO REPLACE FAILED BOILER #2 WITH NEW BOILER #5; OTHER TEL # FOR

HOSPITAL IS (207) 374-3400; MR MERRITT'S TITLE IS: MATERIALS & FACILITIES MGR; NO AMENDMENT FEE PD OR

REQUIRED DUE TO ANNUAL FEE SYSTEM EFF 11/91

BLUE HILL MEMORIAL HOSPITAL DISPOSITION: Approved LOCATION: BLUE HILL

DEP Number: A-000543-71-L-R/A DATE ACCEPTED: 03/31/2009 DECISION FILED: 08/12/2009
DESCRIPTION: RENEWAL OF AIR EMISSION LICENSE FOR THREE BOILERS, TWO EMERGENCY GENERATORS; OTHER TEL # FOR

HOSPITAL IS (207) 374-3400; MR MERRITT'S TITLE IS: MATERIALS & FACILITIES MGR; NO RENEWAL FEE PD OR

REQUIRED DUE TO ANNUAL FEE SYSTEM EFF 11/91

PIKE INDUSTRIES INC

DISPOSITION: Approved LOCATION: POLAND SPRING

DEP Number: A-000494-71-N-A

DATE ACCEPTED: 06/01/2009

DECISION FILED: 08/12/2009

DESCRIPTION: AMENDMENT TO AIR EMISSION LICENSE TO LICENSE A 1989 TELESMITH 57" PORTABLE SECONDARY CRUSHER

(C-610-6) FOR USE AT POLAND, MAINE FACILITY; ALSO CRUSHER C610-4 HAS BEEN SOLD & SHOULD BE REMOVED

FROM THE LICENSE

UNIVERSITY OF NEW ENGLAND DISPOSITION: Approved LOCATION: PORTLAND

DEP Number: A-000111-71-J-R/A DATE ACCEPTED: 05/21/2009 DECISION FILED: 08/18/2009
DESCRIPTION: AMENDMENT TO AIR EMISSION LICENSE FOR ADDING TWO NEW NATURAL GAS FIRED BOILERS, ADDING A NEW

GENERATOR; INCREASE FACILITY WIDE NATURAL GAS FUEL LIMIT; FACILITY CONTACT: ALAN THIBAULT/FACILITIES

@ (207) 602-2253; NO AMENDMENT FEE PD OR REQUIRED DUE TO ANNUAL FEE SYSTEM EFF 11/91

UNIVERSITY OF NEW ENGLAND

DEP Number: A-000111-71-J-R/A

DISPOSITION: Approved LOCATION: PORTLAND

DATE ACCEPTED: 05/21/2009

DECISION FILED: 08/18/2009

DESCRIPTION: RENEWAL OF AIR EMISSION LICENSE FOR BOILERS, EMERGENCY GENERATOR; FACILITY CONTACT: ALAN

THIBAULT/FACILITIES @ (207) 602-2253; NO RENEWAL FEE PD OR REQUIRED DUE TO ANNUAL FEE SYSTEM EFF

11/91

MARITIMES & NORTHEAST PIPELINE LLC DISPOSITION: Approved LOCATION: TOWNSHIP T35 MD DEP Number: A-000955-71-C-M DATE ACCEPTED: 06/22/2009 DECISION FILED: 08/18/2009

DESCRIPTION: IN ORDER TO EXTEND THE DEADLINE TO PERFORM THE INITIAL COMPLIANCE TEST ON TURBINE #1